

# URANIUM CORPORATION OF INDIA LIMITED

(A Government of India Enterprise)

Email: : tmplpur@ucil.gov.in

## i NRkkn / Enquiry

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	<b>QUOTE THIS REFERENCE ON THE COVER</b>	
	i NRkkn l 0 / Enquiry No.	3/PE170535/1
	Rkkjh[k / Date	02/06/2017
	fu; r rkjh[k / Due Date	11/07/2017

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foHkx" dksmi; Qr irsij fu; r rkjh[k l si dZ Mkd }kj Hk\$A!

Dear Sir,

Kindly submit your quotation made out as per instruction overleaf for the supply of stores detailed below. The quotation should be posted to the "Purchase Department" at the above address to reach before the due date.

De l 0 Sl.No.	I keku dk uke / DESCRIPTION OF STORES	ek=k QUANTITY
1	<p>ELECTRO CLEAN IN 20LTRS PACK SIZE MAKE:TWIN/REPUTED MAKE (READY TO USE SOLVENT DESIGNATED TO REPLACE CTC AND OTHER CHLORINATED SOLVENT ODORLESS,FAST EVAPORATING,NON CORROSIVE,RESIDUE LESS) (1 PACK SIZE-20 LTRS) (RECOMMENDED FOR ELECTRICAL MAINTENANCE).</p> <p>REFER:SPECIFIC TERMS &amp; CONDITIONS AT "ANNEXURE-1" AND PRICE BID FORMAT AT "ANNEXURE-2" ( )</p> <p><b>Note :</b> i) Bidders should confirm their acceptance for all the points mentioned in Annexure-I. ii) Interested parties meeting this enquiry terms &amp; conditions may submit their quotations / offer in a sealed cover through Speed Post / DTDC courier / Professional courier compulsorily superscribed / mentioning our enquiry number on top of the envelop.. iii) Each offer should send in seperate envelop.</p>	60 Ltr

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Enclosures

Hkonh; / Yours faithfully

drs; jfu; e dkjijksku vKD bM; k fyfeVM  
**For URANIUM CORPORATION OF INDIA LIMITED**

C MATHIVANAN  
Chief Controller of Purchase